

# CITY OF HANCOCK COUNCIL MEETING AGENDA

March 16, 2016

**6:30 p.m.**

## **Worksession**

1. Review and discuss agenda items.

## **Public Hearing**

7:30 p.m.

1. Public Hearing on a proposed DNR Michigan Natural Resources Trust Fund (MNRTF) \$300,00 grant application for the Hancock Waterfront Park Recreational Pier Project.

## **Regular Meeting**

- Call to order and Pledge of Allegiance
- Roll Call and Verification of a quorum
- Review and approval of the agenda

## **Communications**

Review of Correspondence

Public Comment - Anyone wishing to address the Council will be recognized by the Mayor at this time.

- 1.
- 2.

## **Review and approval of previous meeting minutes**

## **Reports**

- City Council
- Boards/Commissions - minutes and reports

## **Administrative Report:**

1. St. Patrick's Day Event.
2. Water monitoring schedule.
3. Superior National Bank two hockey goal donations.
4. Peregrine web cam, lift bridge.
5. MDOT Community forum.
6. March 28<sup>th</sup> Planning Commission cancelled.
7. Sale of 1999 used fire truck completed.
8. MSHDA and collaborative community development team.
9. MDOT Bid price details.
10. Relay for Life schedule, August 18<sup>th</sup>.
11. Construction Project map.

12. City project review.
13. MDOT Bike Training Wheel Course.
- 14.

**OLD BUSINESS:**

- 1.
- 2.

**NEW BUSINESS:**

1. Council approval of the February, 2016 Accounts Payable.
2. Council approval of the additional checks typed in the month of February, 2016.
3. Consider motion to relocate City polling place for Precinct 2 from the Barkell Elementary School to the **Hancock Fire Hall, 900 Ethel Avenue**. Note: The Hancock Fire Department has given permission to use their building and voters in Precinct 2 must be notified by mail of the change.
4. Consider motion approving contract agreement for a Master Planning Grant with the Michigan Association of Planning for \$19,300 and authorize the City Manager to sign the grant.
5. Consider motion to approve a professional services contract with OHM Advisors for design and inspection/administration for the FY 17 Small Urban Grant Project.
6. Consider adopting Resolution #9-2016 authorizing a \$300,000 DNR MNRTF grant application for the Hancock Waterfront Parks Recreational Pier Project.
7. Consider motion to appoint Jeff Schreiber to the Board of Review replacing Rob Roy's term.
8. Consider motion to approve spring clean-up for Friday, May 8<sup>th</sup> and Saturday, May 7<sup>th</sup>.
9. Consider motion to authorize request for proposals for Solid Waste and Recyclable Collection Services as recommended by the Solid Waste Committee.
10. Consider motion to approve advertising for a new Police Officer position as recommended by the Personal/Finance/Public Safety Committee.
11. Consider motion to have first reading and schedule a public hear for Wednesday, April 20, 2016 as recommended by the Ordinance Committee:
  - A. An Ordinance to establish Municipal Civil Infractions Actions and Citations & establish the Hancock Municipal Ordinance Violations Bureau.
  - B. An Ordinance to revoke certain Chapters and sub chapters of the Hancock Code of Ordinances.
  - C. An Ordinance prohibiting indoor furniture to be located or stored outdoors.
  - D. An ordinance to adopt the 2015 Edition of the International Property Maintenance Code with revisions.
  - E. An Ordinance to amend Chapter 96 of Title IX of the Hancock Code for Noxious Weeds and Grass.
  - F. An Ordinance to amend Chapter 91 by adding section relating to indoor pets.
- 12.

Motion to Adjourn: