# CITY OF HANCOCK COUNCIL MEETING AGENDA TUESDAY, OCTOBER 17, 2023 HANCOCK CITY HALL, 399 QUINCY STREET

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"Join A Meeting" - Meeting ID: 821 4402 1682

https://us02web.zoom.us/j/82144021682 or via phone: 1-312-626-6799

<u>Public Hearing – Real property acquisition of three Finlandia University buildings, Mannerheim Hall, Nikander Hall, and Wargelin Hall</u>

<u>Public Hearing</u> –Rezoning of 2 parcels from Industrial Zone to R-1 Single Family Residential zone.

## Regular Meeting - 6:00 P.M.

Call to order and pledge of allegiance Roll Call and verification of quorum Review and approval of agenda

Public Comment-Anyone wishing to address the council will be recognized by the Mayor at this time.

#### **Communication**

EGLE – Water Supply Evaluation Thank you – Goulette Family

## Review and acceptance of meeting minutes

PLWSA September 12, 2023

# Review and approval of City Council meeting minutes

Special Meeting September 18, 2023 Regular Meeting September 20, 2023

## <u>Administrative Report</u>

MDOT- Adjusted Census Urban Boundary

EGLE Shoreline Restoration Grant

Christmas Walk

Open Skating

**RRC Virtual Academy** 

Keweenaw Coop – 50th Anniversary

**Rotary Wine Tasting** 

Halloween

Community Pumpkin Races

Navy Street

Maasto Hiihto Trail Opening

Fire Grant

Fire Truck Update

Police Officer Academy

Community Pumpkin Races

#### **New Business**

- 1. Consider appointment of Steph Olsson to the Downtown Development Authority with a term ending January 31, 2025.
- 2. Consider real property purchase agreement with Patrick O'Keefe and the firm O'Keefe and Associates Consulting, LLC ("Receiver") as the Receiver for Finlandia University to purchase Mannerheim Hall, Nikander Hall, and Wargelin Hall in the amount of \$10,000 each.

- 3. Consider approval of the rezoning of parcels 31-503-001-50 and 31-503-002-25 from Industrial to R-1 Single Family Residential.
- 4. Consider approval of the Rural Transit Assistance program (RTAP) third party contract Michigan Public Transit Association and the City of Hancock for a period of October 1,2023 to September 30, 2026.
- 5. Consider approval of the current accounts payable in the amount of \$705,202.16.
- 6. Consider approval of change order #2 for the Maasto Hiihto Trail and Bridge repairs in the amount of \$2,147.00.
- 7. Consider approval of MJO Contracting payment application #6 for the Maasto Hiihito Trail Repairs in the amount of \$164,701.79.
- 8. Consider approval of Payne and Dolan's Hancock Business and Technology Park payment application #6 in the amount of \$679,036.33.
- 9. Consider approval to the amendment to the listing contract for Kristine Weidner for the Business and Technology Park to extend it to September 27, 2024.
- 10. Consider approval of Central Structures payment application #2 for the Salt and Storage Barn building in the amount of \$180,450.00.

<u>Public Comment</u>-Anyone wishing to address the council will be recognized by the Mayor at this time.

# <u>Adjourn</u>