

**CITY OF HANCOCK
COUNCIL MEETING MINUTES
WEDNESDAY, SEPTEMBER 18, 2019**

6:01 P.M.

Public Hearing meeting was called to order at 6:01 P.M. for Ordinance #304, Designate of Houghton County as Enforcement and Administrative to the Houghton County Building Inspector for Regulated Flood Hazard.

There were no public comments

Public Hearing closed at 6:03 P.M.

Public Hearing meeting was called to order at 6:03 P.M. for Ordinance #305, Amend Ordinance No. 291 and amend section of Ordinance 198 relating to water rate charges.

There were no public comments

Public Hearing closed at 6:05 P.M.

Regular Meeting 6:05 P.M.

Call to order and pledge of allegiance
Roll Call and verification of quorum

Present: Councilors: Blau, Lytle, Warstler, Seguin, Slivon and LaBine

Moved by Councilor Slivon and supported by Councilor Seguin to excuse Councilor Tubman from tonight's meeting.

Yes: All
No: None
Motion Carried

Also present: Jake Jones, Phi Kappa Tau Fraternity, John Zurcher, Susan Burack, Jared Hykras, Michael Markham, Deb Mann, Andy Lahti, Mitch Lake and other concern citizens

Review and approval of agenda
Add Spruce Haven lot sale, Meeting minutes from 6-4-2019 & 8-1-2019, and Memorial Park Grant application

Motion by Councilor Slivon and supported by Councilor Warstler to approve the agenda with additional items.

Yes: All
No: None
Motion Carried

Communications

MDOT – Annual Mileage Certification

Copper Country Arts Center - September Newsletter
Finlandia Letter
Jen Norkol, 1404 Jasberg Street

Motion by Councilor Seguin and supported by Councilor Warstler to review and place on file communications as presented.

Yes: All
No: None
Motion Carried

Public Comment- Anyone wishing to address the council will be recognized by the Mayor at this time.

Susan Burack, Scott Building, wants the City to mail information on how to save water when we notify residents of the water increase.

Aquatopia Presentation by Melissa Goulette-

Review and approval of previous minutes
8-21-2019 Regular Council Meeting

Motion by Councilor Lytle and supported by Councilor Slivon to approve and file the meeting minutes as presented.

Yes: All
No: None
Motion Carried

6-4-2019 Budget Work Session
8-1-2019 Special Work Session

Motion by Councilor Seguin and supported by Warstler to approve and file the meeting minutes as presented.

Yes: All
No: None
Motion Carried

Reports
7/9/2019 Recreation Commission
8/20/2019 PLWSA

Motion by Councilor Lytle and supported by Councilor Seguin to receive and file the reports as presented.

Yes: All
No: None
Motion Carried

Administrative Report

- Driving Park playground installation is completed. The Little League and Recreation Commission are sharing the cost to install new fencing at the Driving Park
- Project Updates
 - Federal Highway Administration (FHWA) projects are in the final stages of completion.
 - FEMA will have 4 of the projects completed this fall and the balance are in design phase.
- Terrace Park Tennis Courts pavement was completed in August.
- DDA Informational Meeting will be held on October 7th The meeting will cover the past and future projects along with the finances for the past year.
- Rural Development Grant - A new opportunity with Rural Development has been funded \$150 million in grants.
- EGLE – UP Energy Task Force
 - UP Energy Task Force will be holding a meeting this Friday at the Jutila Center.
 - The main focus of this group is to assess the UP's overall energy needs. Identify and possible changes or alternatives.
- The 20 % local match for the FHWA projects is not in the State Budget. The SIB loan is \$756,136.00 with zero % interest for 4 years. First payment will be due in April 2020 in the amount of \$189,034.00
- RFQ for potential EDA grant
 - Preparing a Request for Qualification for the Hancock Business Park as part of the initial steps, cost to maintain.
- October Make a Difference Month
 - October 5th-6th - Hancock Beautification Garden Clean Up, Painting 2 city staircases that lead to the DNR trail, Keweenaw Nordic Ski Club Swedetown Gorge Cleanup
 - October 19th - St. Vincent de Paul – Food Pantry, Salvation Army – Food Pantry and activities, Multiple senior citizen residents, Third Street Park – Theta Chi Epsilon
- Aquatopia –Mark Hannula is working on a template for an agreement for this project.
 - It would require the owner to have the City listed as additional insured for \$1M.
- Compliance notices have been multiple letters sent out to property owners in the last month.

OLD BUSINESS

NEW BUSINESS

Motion by Councilor Seguin and supported by Councilor Blau to approve the current accounts payable in the amount of \$5,706,868.06.

Roll Call

Yes: Blau, Lytle, Slivon, LaBine, Seguin, Warstler

No: None

Motion Carried

Motion by Councilor Lytle to adopt Ordinance #304, Designate of Houghton County as Enforcement and Administrative to the Houghton County Building Inspector for Regulated Flood Hazard.

Roll Call

Yes: Warstler, Seguin, LaBine, Slivon, Lytle, Blau

No: None

Motion Carried

Motion by Councilor Slivon and supported by Councilor Lytle to adopt Ordinance # 305, Amend Ordinance No. 291 and amend section of Ordinance 198 relating to water rate charges.

Roll Call

Yes: Blau, Lytle, Slivon, LaBine, Seguin, Warstler

No: None

Motion Carried

Motion by Councilor Blau and supported by Councilor Warstler to approve the Memorial Park Grant application.

Yes: All

No: None

Motion Carried

Motion by Councilor Seguin and supported by Councilor Blau to accept bid amount of \$16,000 for Lot #21 in Spruce Haven Estates, Bid in the name of James and Debbie Gau

Roll Call

Yes: Warstler, Seguin, LaBine, Slivon, Lytle, Blau

No: None

Motion Carried

Public Comment- Anyone wishing to address the council will be recognized by the Mayor at this time.

Al McClellan-questions on water rate increase

Parade of Nations, September 21, 2019

Motion by Councilor Warstler and supported by Councilor Seguin to adjourn the meeting at 6:55 p.m.

Yes: All

No: None

Motion Carried



Paul LaBine, Mayor



Mary Babcock, Clerk

City of Hancock

ORDINANCE 304

AN ORDINANCE TO DESIGNATE AN ENFORCING AGENCY TO DISCHARGE THE RESPONSIBILITY OF THE CITY OF HANCOCK LOCATED IN HOUGHTON COUNTY, AND TO DESIGNATE REGULATED FLOOD HAZARD AREAS UNDER THE PROVISIONS OF THE STATE CONSTRUCTION CODE ACT, ACT NO. 230 OF THE PUBLIC ACTS OF 1972, AS AMENDED

THE CITY OF HANCOCK ORDAINS:

Sec. 1. Agency Designated. Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Houghton County Building Inspector is hereby designated as the enforcing agency to discharge the responsibility of the City of Hancock under Act 230, of the Public Acts of 1972, as amended, State of Michigan. The County of Houghton assumes responsibility for the administration and enforcement of said Act throughout the corporate limits of the community adopting this ordinance.

Sec. 2. Code Appendix Enforced. Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

Sec. 3. Designation of Regulated Flood Prone Hazard Areas. The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) and the Flood Insurance Rate Map(s) (FIRMS) are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.


Sec. 4. Repeals. All ordinances inconsistent with the provisions of this ordinance are hereby repealed.

Sec. 5. Publication. This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

This Ordinance was enacted by the City Council of the City of Hancock, Houghton County, Michigan on the 18th day of September, 2019. Effective the 18th day of October, 2019.



Paul LaBine, Mayor



Mary Babcock, Clerk

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
**APPLICATION FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE
PROGRAM**

O.M.B. NO. 1660-0004
Expires: 09/30/2017

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing, and submitting the form. This collection of information is required to obtain or retain benefits. You are not required to submit to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, and Paperwork Reduction Project (1660-0004). **NOTE: Do not send your completed form to this address.**

APPLICANT COMMUNITY NAME (City, town, etc.) City of Hancock	DATE 8/21/2019
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COUNTY, STATE
Houghton, Michigan

COMMUNITY OFFICIAL - CHIEF EXECUTIVE OFFICER (CEO) Barry Givens	E-MAIL ADDRESS hancockcm@cityofh	TELEPHONE # (Include area code) 906-482-2720
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ADDRESS (Street or box no. city, state, zip code)
399 Quincy Street
Hancock, MI 49930

PROGRAM COORDINATOR (Official, if different from above, with overall responsibility for implementing program) Mary Babcock	E-MAIL ADDRESS clerk@cityofhancock.net	TELEPHONE # (Include area code) 906-482-2720
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ADDRESS (Street or box #., city, state, zip code)
399 Quincy Street Hancock, MI 49930

LOCATION OF COMMUNITY REPOSITORY FOR PUBLIC INSPECTION OF NFIP MAPS
City Office

ADDRESS
399 Quincy Street Hancock, MI 49930

ESTIMATES FOR THOSE AREAS PRONE TO FLOOD AND/OR MUDSLIDE AS OF THE DATE OF THIS APPLICATION

AREA IN ACRES	POPULATION	NUMBER OF 1-4 FAMILY STRUCTURES	NUMBER OF ALL OTHER STRUCTURES
0	0	0	0

ESTIMATES OF TOTALS IN ENTIRE COMMUNITY

POPULATION	NUMBER OF 1-4 FAMILY STRUCTURES	NUMBER OF ALL OTHER STRUCTURES
4560	1625	380

FOR FEMA REGIONAL USE ONLY

FEMA REGIONAL OFFICE	NAME OF CONTACT	TELEPHONE NUMBER
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LEVEL OF 44 CFR 60.3 REGULATION ADOPTED (Check one) <input type="checkbox"/> 60.3 <input type="checkbox"/> 60.3(b) <input type="checkbox"/> 60.3(c) <input type="checkbox"/> 60.3(d) <input type="checkbox"/> 60.3(e)	CHECK APPROPRIATE BOX: <input type="checkbox"/> EMERGENCY PHASE <input type="checkbox"/> REGULAR PHASE
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IF REGULAR PROGRAM, SPECIFY FIRM INDEX DATE. IF USING ANOTHER COMMUNITY'S FIRM, GIVE COMMUNITY NAME, CID, FIRM INDEX DATE AND MAP PANEL NUMBER DEPICTING COMMUNITY

City of Hancock

ORDINANCE #305

“AN ORDINANCE TO AMEND ORDINANCE NO. 291 AND AMEND SECTION ORDINANCE 198 RELATING TO WATER CHARGES.”

Section 1. The water rate shall be \$9.05 per one thousand (1000) gallons of metered Water. The minimum bill shall be \$9.05 per month.

Section 2. This rate increase will commence with the October 18, 2019 utility billing.

The foregoing proposed Ordinance was introduced in writing at the regular meeting of the Hancock City Council held on Wednesday, August 21, 2019 at 6:00 p.m.


A Public Hearing is scheduled for Wednesday, September 18, 2019 6:00 p.m. in the Council Chambers prior to the regular meeting. Copies of this proposed ordinance are available at the Clerk's Office Monday-Friday 8 am to 5 pm.

This proposed ordinance will be presented to the Hancock City Council for adoption or rejection at the regular meeting of the Hancock City Council to be held on Wednesday, September 18, 2019.

This is a \$1.20 increase from \$7.85 to \$9.05 per 1000 gallons of metered water.



Paul LaBine, Mayor



Mary Babcock, Clerk