

CITY OF HANCOCK
COUNCIL MEETING AGENDA
FRIDAY FEBRUARY 5, 2021
1:30 P.M. VIA ZOOM

Members of the public wishing to participate in the meeting will need to call 312-626-6799 and enter the meeting ID (873-7379-2082). Please hit *9 to raise your hand to make a comment

1:30 P.M.

Special Meeting

- Call to order and pledge of allegiance
- Roll Call and verification of quorum
- Review and approval of agenda

Public Comment-Anyone wishing to address the council will be recognized by the Mayor at this time. Please hit *9 to raise your hand to make a comment via ZOOM.

New Business

1. Consider approval of the Notice of Award for the Campground Bathhouse project with LJJ Construction in the amount of \$190,975.00

Public Comment-Anyone wishing to address the council will be recognized by the Mayor at this time. Please hit *9 to raise your hand to make a comment via ZOOM.

Adjourn

Join Zoom Meeting

Topic: SPECIAL CITY COUNCIL MEETING

Time: Feb 5, 2021 01:30 PM Eastern Time (US and Canada)

<https://us02web.zoom.us/j/87373792082>

Meeting ID: 873 7379 2082

One tap mobile

+13126266799,,87373792082# US (Chicago)

+19292056099,,87373792082# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 873 7379 2082

DOCUMENT 00 51 00 - NOTICE OF AWARD

1.1 BID INFORMATION

- A. Bidder: LJJ Construction,, LLC
- B. Bidder's Address: 47711 Gundlach Road, Houghton, MI 49931.
- C. Project Name: City of Hancock Campground Bathhouse Renovation.
- D. Project Location: 2000 Jasberg Street, M203, Hancock, Michigan 49930.
- E. Owner: City of Hancock.
- F. Architect: OHM Advisors.
- G. Architect Project Number: 7030-20-0020.

1.2 NOTICE OF AWARD OF CONTRACT

- A. Notice: The above Bidder is hereby notified that their bid, dated, December 10, 2020 for the above Contract has been considered and the Bidder is hereby awarded a contract for the City of Hancock Campground Bathhouse Renovation project.
- B. Alternates Accepted: The following alternate has been accepted by Owner and has been incorporated in the Contract Sum:
 - 1. Alternate No. 1: Deduct of \$3,824 to install epoxy resinous floors in the new addition spaces rather than ceramic tile.
 - 2. Alternate No. 2: Deduct \$2,420 to install epoxy paint on the walls of the new shower spaces rather than the solid surface wall inserts.
 - 3. Alternate No. 4: Deduct \$2,112 to maintenance/reuse the lighting in the existing bathrooms and only install new lighting in the addition.
 - 4. Alternate No. 5: Deduct \$330 to not install the pavement markings. Pavement markings will be installed by the Owner.
 - 5. Alternate No. 6: Deduct \$3,891 to install concrete payment in the parking lot rather than HMA pavement.
 - 6. Alternate No. 7: Deduct \$25,448 to no install the play structure or safety surfacing. The play structure and safety surfacing will be installed by Owner.
- C. Contract Sum: The Contract Sum is One Hundred Ninety Thousand Nine Hundred Seventy-five (\$190,975.00) Dollars.

1.3 EXECUTION OF CONTRACT

- A. Contract Documents: Copies of the Contract Documents will be made available to the Bidder immediately. The Bidder must comply with the following conditions precedent within 10 days of the above date of issuance of the Notice:
1. Deliver to OHM Advisors the following documents:
 - a. Performance and Payment Bonds.
 - b. Certificate of Insurance naming OHM Advisors and the Owner as additional insureds.
 - c. Construction Schedule.
 - d. Cost Breakdown.
 - e. List of subcontractors and suppliers.
 - B. Compliance: Failure to comply with conditions of this Notice within the time specified will entitle Owner to consider the Bidder in default, annul this Notice, and declare the Bidder's Bid security forfeited.

1.4 NOTIFICATION

- A. This Notice is issued by:
1. Owner: City of Hancock
 2. Authorized: Signature: _____ (Handwritten signature).
 3. Signed By: Mary Babcock.
 4. Title: City Manager.

END OF DOCUMENT 00 51 00